

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DAVID RITCHIE  
1636 Frances Street  
Sulphur, LA 70663-5934

2. Office Sought (Include title of office as well)

District Judge Section 3 Div. E  
Calcasieu Parish

OFFICE USE ONLY

Report Number: 5912

Date Filed: 11/5/2003

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule B  
Schedule E-1

3. Date of Primary 11/15/2003

This report covers from 9/15/2003 through 10/26/2003

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
 X  10th day prior to general \_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

BANK ONE NA  
PO Box 92102  
Bedford, TX 76095-2102

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 5th day of November, 2003.

David Ritchie

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 5,200.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 5,200.00
5. Other Receipts (Schedule A-3)	\$ 200.00
6. Loans Received (Schedule B)	\$ 17,500.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 22,900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 25,039.55
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 25,039.55

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 4,592.42
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 22,900.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 25,039.55
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 2,452.87

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 17,500.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
3001 INC. PO BOX 2179 SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/2003	\$1,000.00	\$1,000.00
H. AUBREY WHITE III 1423 S CHATEAU CR LAKE CHARLES, LA 70605-1341  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/18/2003	\$350.00	\$600.00
H. AUBREY WHITE III 1423 S CHATEAU CR LAKE CHARLES, LA 70605-1341  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2003	\$250.00	\$850.00
BARRY BORDELON 1315 TAN-TAR-A CIRCLE LAKE CHARLES, LA 70611  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/16/2003	\$625.00	\$625.00
WILLIAM BREAU 1610 PALERMO SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/01/2003	\$100.00	\$100.00
DAVID CHAPPELL 700 ALABAMA ST SULPHUR, LA 70663  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/30/2003	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$2,425.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <b>\$0.00</b>		TOTAL (complete only on last page of this schedule)	

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
TONY CORNNER 2326 PINON DR LAKE CHARLES, LA 70611  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/16/2003	\$625.00	\$625.00
BRYAN GILL JR PO BOX 1286 LAKE CHARLES, LA 70602  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/30/2003	\$100.00	\$100.00
BENJAMIN GUILBEAU JR. 4334 E BENOIT LAKE CHARLES, LA 70605-4223  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/19/2003	\$350.00	\$600.00
BENJAMIN GUILBEAU JR. 4334 E BENOIT LAKE CHARLES, LA 70605-4223  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/23/2003	\$250.00	\$850.00
BEN J. GUILBEAU 4501 W PRIEN LAKE RD LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/20/2003	\$200.00	\$200.00
LUNDY & DAVIS LLP P.O. Box 3010 Lake Charles, LA 70602  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/03/2003	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$2,525.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
REPUBLICAN PEC 210 LEE LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/>	10/14/2003	\$150.00	\$150.00
DAVID WOMACK 1233 VAN ST LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/14/2003	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$250.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 5,200.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
MAPLEWOOD-HOLLYWOOD LIONS CLUB 3310 MAPLEWOOD DR SULPHUR, LA 70663	09/15/2003	RENTAL DEPOSIT REFUND	\$200.00
5. Total OTHER RECEIPTS during this reporting period			\$ 200.00

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender DAVID RITCHIE 1636 Frances Street Sulphur, LA 70663-5934	2. a. Date* <u>5/14/2003</u> b. Interest rate <u>9.90</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>10,000.00</u> d. Balance due ..... \$ <u>10,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender DAVID RITCHIE 1636 Frances Street Sulphur, LA 70663-5934	2. a. Date* <u>3/24/2003</u> b. Interest rate <u>9.90</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>100.00</u> d. Balance due ..... \$ <u>100.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender DAVID RITCHIE 1636 Frances Street Sulphur, LA 70663-5934	2. a. Date* <u>7/28/2003</u> b. Interest rate <u>9.90</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>1,225.00</u> d. Balance due ..... \$ <u>1,225.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender DAVID RITCHIE 1636 Frances Street Sulphur, LA 70663-5934	2. a. Date* <u>9/8/2003</u> b. Interest rate <u>9.90</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>10,000.00</u> d. Balance due ..... \$ <u>10,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender DAVID RITCHIE 1636 Frances Street Sulphur, LA 70663-5934	2. a. Date* <u>10/6/2003</u> b. Interest rate <u>9.90</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>10,000.00</u> d. Balance due ..... \$ <u>10,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender DAVID RITCHIE 1636 Frances Street Sulphur, LA 70663-5934	2. a. Date* <u>9/19/2003</u> b. Interest rate <u>9.90</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>7,500.00</u> d. Balance due ..... \$ <u>7,500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AD SOLUTIONS 1013 E MCNEESE LAKE CHARLES, LA 70607	09/17/2003	ADS ON KVHP KPLC & LC AMERICAN PRESS	\$ 6,843.00
AD SOLUTIONS 1013 E MCNEESE LAKE CHARLES, LA 70607	10/01/2003	CABLE ADS MAIL OUT NEWSPAPER ADS	\$ 8,848.27
ENTERGY 425 West Capitol Avenue PO Box 551 Little Rock, AR 72203-0551	10/16/2003	HEADQUARTERS	\$ 193.91
KEZM 101 W NAPOLEON ST SULPHUR, LA 70663	09/18/2003	RADIO AD	\$ 150.00
LA DEPT OF ELECTIONS & REGISTRY 1000 RYAN ST LAKE CHARLES, LA 70601	10/16/2003	VOTER LIST 10-4	\$ 818.90
LOWE'S 2800 DEREK DR LAKE CHARLES, LA 70607	10/10/2003	ZIP TIES	\$ 13.82
MCREI INC. 3937 Pines Rd. Ste I Shreveport, LA 71119	10/08/2003	VOTER ID & GOTV	\$ 3,006.00
MISSE'S GROCERY 106 E. Lincoln St Sulphur, LA 70663	10/04/2003	ELECTION PARTY TURKEY	\$ 43.45
3. SUBTOTAL (optional)			\$19,917.35
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OUTFITTERS INC. 225 BUNKER RD. LAKE CHARLES, LA 70615	09/19/2003	T-SHIRTS	\$ 629.30
OUTFITTERS INC. 225 BUNKER RD. LAKE CHARLES, LA 70615	09/25/2003	T SHIRTS	\$ 300.49
BOB PECEATIELLO 1543 Currie Sulphur, LA 70665	10/16/2003	CAMPAIGN ORGANIZER	\$ 500.00
RADIO SHACK 2669 DEREK DR LAKE CHARLES, LA 70607	10/15/2003	ANSWERING MACHING FOR HEADQUARTERS	\$ 35.87
SABINE POOLS & SPA 3213 COMMON ST. LAKE CHARLES, LA 70601	10/17/2003	OCTOBER RENT	\$ 350.00
SAM'S CLUB 3310 BROAD ST LAKE CHARLES, LA 70615	10/02/2003	CANDY FOR PARADE	\$ 82.58
SAM'S CLUB 3310 BROAD ST LAKE CHARLES, LA 70615	10/17/2003	PARADE CANDY	\$ 219.05
SAM'S CLUB 3310 BROAD ST LAKE CHARLES, LA 70615	10/23/2003	PARADE CANDY	\$ 120.34
3. SUBTOTAL (optional)			\$2,237.63
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SOUTHWEST DAILY NEWS 716 E Napoleon St Sulphur, LA 70663	10/02/2003	ADVERTISEMENT	\$ 75.00
UNITED STATES POST OFFICE 921 MOSS ST LAKE CHARLES, LA 70601	10/01/2003	DIRECT MAIL POSTAGE	\$ 2,295.11
UNITED STATES POST OFFICE 921 MOSS ST LAKE CHARLES, LA 70601	10/08/2003	EXPRESS MAIL	\$ 13.65
WOMEN'S COMMISSION OF SWLA 3010 RYAN ST LAKE CHARLES, LA 70601	10/19/2003	BOOTH	\$ 150.00
WAL MART 525 N CITIES SERVICE HWY SULPHUR, LA 70663	10/16/2003	PARADE CANDY	\$ 131.08
WAL MART 525 N CITIES SERVICE HWY SULPHUR, LA 70663	10/23/2003	PARADE CANDY	\$ 219.73
3. SUBTOTAL (optional)			\$2,884.57
4. TOTAL (optional - complete only on last page of this schedule)			\$ 25,039.55

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